

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... DEC 22 1989

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 22 1989

The applicant..... E. Wayne & Jean N. Hage

P.O. Box 513....., of Tonopah.....
Street and No. or P.O. Box No. City or Town

Nevada 89049....., hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Spring - Upper Ellendale Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .031 c.f.s......second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 300 head of cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point in the NE 1/4 NW 1/4 of Section 24, T.3N.,
Describe as being within a 40-acre subdivision of public

R. 46E., M.D.B. & M., whence the NE Corner of said Section 24 bears N. 71° 16' 27" E.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

3115 feet distant.

6. Place of use In the NE 1/4 NW 1/4 of Section 24, T.3N., R. 46E., M.D.B. & M., Nye County,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Nevada.

..... following

7. Use will begin about November 15th and end about June 1st of the 1990 year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) It is proposed to develop an existing spring source and provide troughs and/or ponds
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
for cattle watering facilities.

9. Estimated cost of works..... \$5,000.00

10. Estimated time required to construct works Two (2) years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Three (3) years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

s/Wallace T. Boundy
 By Wallace T. Boundy, Agent
P.O. Box 242
Tonopah, NV 89049

Compared pm/se

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that to approve an application for stockwatering purposes where the applicant is not the authorized range user would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this 2nd day of June

Certificate No. _____ Issued _____ A.D. 2005.

Hugh Ricci, P.E.
 State Engineer